

**UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF WASHINGTON**

DONTEY M. WATKINS and RACHEL R.  
WATKINS, husband and wife, and on behalf of  
minors: L.W., T.W., and G.W.,

Plaintiffs,

vs.

CITY OF OLYMPIA, a Washington Municipal  
Corporation; OFFICER BROOKLYN MCKOON;  
OFFICER B. HOUSER; OFFICER A. WATKINS;  
OFFICER J. WINNER; AND INTERIM CHIEF  
RICH ALLEN,

Defendants.

**NO. 3:22-cv-05554-DGE**

**NOTICE OF APPEARANCE**

TO: Plaintiffs;

TO: Plaintiffs' Attorney;

AND TO: THE CLERK OF THE ABOVE-ENTITLED COURT

NOTICE IS HEREBY GIVEN that John E. Justice of Law, Lyman, Daniel, Kamerrer &  
Bogdanovich, P.S. hereby makes his appearance for and on behalf of defendants and requests that all  
further notices and pleadings, except original process, be served upon said defendants and its attorney at  
the address stated below.

//

//

1 Dated this 3<sup>rd</sup> day of July, 2022.

2 LAW, LYMAN, DANIEL, KAMERRER  
3 & BOGDANOVICH, P.S.

4 */s/ John E. Justice*

5 John E. Justice, WSBA No. 23042  
6 Attorney for Defendants  
7 P.O. Box 11880, Olympia, WA 98508  
8 Phone: (360) 754-3480 Fax: 360-754-3480  
9 Email: [jjustice@lldkb.com](mailto:jjustice@lldkb.com)

10  
11  
12  
13 **CERTIFICATE OF FILING AND SERVICE**

14 I hereby certify under penalty of perjury under the laws of the State of Washington that on this  
15 date, I caused to be electronically filed the foregoing document with the Clerk of the Court using the  
16 CM/ECF system, who will send notification of such filing to the following party:  
17

18 **Plaintiffs' Attorney:**

19 Lorenzo R. Leoni  
20 MORGAN HILL, P.C.  
21 2102 Carriage Dr. SW, Building C  
22 Olympia, WA 98502  
23 [lorenzo@olympialegal.com](mailto:lorenzo@olympialegal.com)

24 DATED this 3<sup>rd</sup> day of July, 2022 at Tumwater, WA.

25 */s/ Tam Truong*

26 Tam Truong, Legal Assistant